

2010 ANNUAL SHORELAND ADMINISTRATIVE ACTIVITIES
REPORT & CERTIFICATION

NUMERICAL DATA:

Grant (2010): \$ _____.

List data for activities located within shoreland area (1000 feet lakes/300 feet rivers).

1. **Shoreland permits:** Building permits: 12;
Permits for grading & filling: 2; vegetative alterations: 0; other: 0.
2. **Conditional Use Permits:** Issued: 1; Denied: 0; Tabled: 0.
3. **Variances:** Issued: 0; Denied: 0; Tabled: 0.
How many based on following types: shoreline setback: 0; building height: 0;
impervious cover: 0; lot size/setback: 0; other: 0.
4. **Land subdivisions (plats):** 1; Lot splits: 0;
PUDs: 0; Resort conversions: 0.
5. If contracted or under joint powers agreement with other LGUs to manage their shoreland, list how many cities and/or townships you provide service to: NA.

LOCAL GOVERNMENTS WITH ENHANCED (DRAFT) SHORELAND STANDARDS:

___ In process of adopting enhanced (draft) shoreland standards.

___ Some enhanced (draft) shoreland standards already adopted:

1. **Multiple shoreland classes approved:** ___; Special Protection Lakes/Districts ___.
2. **Resort permits:** ___; Feet of shoreline restored _____.
3. **Conservation subdivisions:** _____;
4. **Shoreline vegetation restorations as condition for permit (number):** _____.
Total feet of shoreline restored (other than for resorts listed above): _____.
5. **Enhanced stormwater management.** Number of projects approved using low impact design or Minnesota Stormwater Manual BMPs: _____.
6. How many innovative uses of ag BMPs (CRP for agricultural buffers, etc.): _____.
Number of miles or feet of agricultural shoreline protected by buffers _____.

County: Lincoln

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If you received a shoreland grant in 2010, this form must be completed. **Any questions, please contact: Kathleen Metzker, Land Use Hydrologist, 500 Lafayette Road, St. Paul, MN 55155-4032, tel. 651-259-5694 or Felicia Barnes, tel. 651-259-5716. Please e-mail the completed form to shore.land.update@state.mn.us. Or you may fax it to 651-296-0445 or mail it to the above address. E-mail is preferred.** Reports due: February 1, 2011.